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I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the U.S. Patent and Trademark Office; Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202.

Richard S. Roberts
Richard S. Roberts

PATENT APPLICATION TRANSMITTAL FORM

DOCKET NO. (Optional)
H0003706

JCS21 U.S. PTO
10/09/1152

To the Assistant Commissioner for Patents:

Transmitted herewith for filing is the patent application of PORTER, SIMON J., ET AL.

entitled LAMINATION FOR SPECIALTY MEAT PACKAGING

Enclosed are: 33 Pages of Specification, Claims and Abstract

- ☐ _____ sheets of drawings.
- ☐ An assignment recordation cover sheet and an assignment of the invention to: _____
- ☒ Declaration of the inventors. NOT Executed
- ☐ a certified copy of a _____ application.
- ☐ associate power of attorney.
- ☐ a verified statement to establish small entity status under 37 CFR 1.9 and 1.27.
- ☒ information disclosure statement, PTO 1449, _____ 3 References
- ☐ preliminary amendment.
- ☒ other: RULE 54 LETTER

| | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--------------------------------------|--------------|--------------|-------------------|-------------------|
| BASIC FEE | | | \$740.00/\$370.00 | \$740.00 |
| TOTAL CLAIMS | 60-20= | 40 | \$18.00/\$9.00 | \$720.00 |
| INDEPENDENT CLAIMS | 7-3= | 4 | \$84.00/\$42.00 | \$336.00 |
| | | | | |
| *NUMBER EXTRA MUST BE ZERO OR LARGER | | | TOTAL | \$1,796.00 |

- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-1125 as described below. I have enclosed a duplicate copy of this sheet.

- ☒ Charge the amount of \$ \$1,796.00 as filing fee.
- ☒ Charge any additional filing fees required under 37 CFR 1.16 and 1.17 or credit any overpayment.

March 5, 2002

Date

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

PORTER, SIMON J., ET AL.

Docket: H0003706

Serial Number:

Group Art Unit:

Filed:

Examiner:

For: LAMINATION FOR SPECIALTY MEAT PACKAGING


LETTER PURSUANT TO 37 C.F.R. 1.54

Assistant Commissioner for Patents

Washington, D.C. 20231

Enclosed herewith is the specification for the above captioned patent application. The inventor's Declaration and Power of Attorney will be filed shortly to complete the application pursuant to 37 C.F.R. 1.53(d). It is therefore respectfully requested that the application be accorded a filing date of March 5, 2002 in conformance with Patent Office Rules 10, 53 and 54.

Respectfully submitted,



Richard S. Roberts

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Date: March 5, 2002

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